

## FORWARD DECISIONS LIST

| Date of meeting | Report title                                                   | Key or Non Key Decision | Decision Maker | Cabinet Member and Lead Officer                         | List of Background Papers                  | Public or Private Meeting |
|-----------------|----------------------------------------------------------------|-------------------------|----------------|---------------------------------------------------------|--------------------------------------------|---------------------------|
| 17 January 2023 |                                                                |                         |                |                                                         |                                            |                           |
|                 | West Winch Framework Masterplan                                | Key                     | Council        | Development and Regeneration<br>Asst Dir – S Ashworth   |                                            | Public                    |
|                 | Council Tax Support Scheme 2023/24 (including NoM 11/22)       | Key                     | Council        | Finance<br>Asst Dir – M Drewery                         |                                            | Public                    |
|                 | Recommendations from the Urban Wildlife Informal Working Group | Non                     | Cabinet        | Environment and Climate Change<br>Asst Dir – S Ashworth | Informal Working Group Agendas and Minutes | Public                    |
|                 | Parkway                                                        | Key                     | Council        | Development & Regeneration<br>Asst Dir – D Ousby        |                                            | Public                    |

| Date of meeting | Report title                      | Key or Non Key Decision | Decision Maker | Cabinet Member and Lead Officer                             | List of Background Papers | Public or Private Meeting |
|-----------------|-----------------------------------|-------------------------|----------------|-------------------------------------------------------------|---------------------------|---------------------------|
| 7 February 2023 |                                   |                         |                |                                                             |                           |                           |
|                 | Budget                            | Key                     | Council        | Finance<br>Asst Director – M Drewery                        |                           | Public                    |
|                 | Capital Programme                 | Key                     | Council        | Finance<br>Asst Director – M Drewery                        |                           | Public                    |
|                 | Treasury Management Policy update | Key                     | Council        | Finance<br>Asst Dir M Drewery                               |                           | Public                    |
|                 | Shared Prosperity Fund Update     | Non                     | Cabinet        | Business, Culture and Heritage<br>Assistant Director D Hall |                           | Public                    |

|  |                                                               |     |         |                                                                                  |  |        |
|--|---------------------------------------------------------------|-----|---------|----------------------------------------------------------------------------------|--|--------|
|  | Guildhall CIO Governing Document                              | Non | Cabinet | Business Culture & Heritage<br>Asst Dir - D Hall                                 |  | Public |
|  | Southgates Regeneration Area Development Brief and Next Steps | Key | Council | Development and Regeneration<br>Asst Dir – D Hall                                |  | Public |
|  | Levelling up Government response and actions                  | Key | Council | Business Culture & Heritage<br>Asst Director – D Hall                            |  | Public |
|  | Lynnsport One                                                 | Key | Council | Regeneration & Development<br>Asst Dir Companies & Housing<br>Delivery – D Ousby |  | Public |

| <b>Date of meeting</b>                   | <b>Report title</b>                    | <b>Key or Non Key Decision</b> | <b>Decision Maker</b> | <b>Cabinet Member and Lead Officer</b>             | <b>List of Background Papers</b> | <b>Public or Private Meeting</b> |
|------------------------------------------|----------------------------------------|--------------------------------|-----------------------|----------------------------------------------------|----------------------------------|----------------------------------|
| Additional Meeting<br>8 February<br>2023 |                                        |                                |                       |                                                    |                                  |                                  |
|                                          | Call in of officers decisions          | Non                            | Council               | Leader<br>Monitoring officer                       |                                  | Public                           |
|                                          | Southend Road Hunstanton               | Key                            | Cabinet               | Development and Regeneration<br>Asst Dir – D Ousby |                                  | Public                           |
|                                          | Hunstanton Bus Station report          | Key                            | Cabinet               | Development & Regeneration<br>Asst Dir – D Ousby   |                                  | Public                           |
|                                          | West Winch Collaboration Agreement     | Non                            | Cabinet               | Development and Regeneration<br>Exec Dir – G Hall  |                                  | Public                           |
|                                          | Notice of Motion 16/22 – Peer Review   | Non                            | Cabinet               | Leader<br>Chief Executive                          |                                  | Public                           |
|                                          | Freedom of the Borough - amendments    | Non                            | Council               | Leader<br>Chief Executive                          |                                  | Public                           |
|                                          |                                        |                                |                       |                                                    |                                  |                                  |
|                                          | LUF – Oasis – Update and Site Approval | Key                            | Cabinet               | Leader<br>Asst Dir – D Ousby                       |                                  | Public                           |

| <b>Date of meeting</b> | <b>Report title</b>                                                                          | <b>Key or Non Key Decision</b> | <b>Decision Maker</b> | <b>Cabinet Member and Lead Officer</b>                   | <b>List of Background Papers</b> | <b>Public or Private Meeting</b>                                                                                                          |
|------------------------|----------------------------------------------------------------------------------------------|--------------------------------|-----------------------|----------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 7 March 2023           |                                                                                              |                                |                       |                                                          |                                  |                                                                                                                                           |
|                        | Custom and Self Build Site – Stoke Ferry                                                     | Non                            | Cabinet               | Regeneration and Development Assistant Director - D Hall |                                  | Public                                                                                                                                    |
|                        | Review of Unreasonable complaints Policy                                                     | Non                            | Council               | Leader Monitoring Officer                                |                                  | Public                                                                                                                                    |
|                        | Asset Management – Land and Property                                                         | Key                            | Cabinet               | Property Asst Dir Property and Projects                  |                                  | Private - Contains exempt Information under para 3 – information relating to the business affairs of any person (including the authority) |
|                        | Changes to Council Tax Charges for Long Term Empty Properties and Second Homes for 2024/2025 | Key                            | Council               | Finance Asst Dir – M Drewery                             |                                  | Public                                                                                                                                    |
|                        | LGA Model Code of Conduct                                                                    | Non                            | Council               | Leader Asst Dir – A Baker                                |                                  | Public                                                                                                                                    |

| <b>Date of meeting</b> | <b>Report title</b> | <b>Key or Non Key Decision</b> | <b>Decision Maker</b> | <b>Cabinet Member and Lead Officer</b> | <b>List of Background Papers</b> | <b>Public or Private Meeting</b> |
|------------------------|---------------------|--------------------------------|-----------------------|----------------------------------------|----------------------------------|----------------------------------|
| 18 April 2023          |                     |                                |                       |                                        |                                  |                                  |

**Items to be scheduled**

|  |                                                            |     |         |                                                       |  |        |
|--|------------------------------------------------------------|-----|---------|-------------------------------------------------------|--|--------|
|  | Notice of Motion 7-21 –<br>Councillor Kemp –<br>Equalities | Non | Council | Leader<br>Asst Dir B Box                              |  | Public |
|  | Procurement Strategy                                       | Non | Cabinet | Finance<br>Asst Dir – D Ousby                         |  | Public |
|  | Review of Planning Scheme<br>of Delegation (summer 23)     | Non | Council | Development and Regeneration<br>Asst Dir – S Ashworth |  | Public |